



TOWN OF SULLIVAN, NH 2024 TOWN WARRANT

First Session of Annual Meeting (Official Ballot Voting)

To the inhabitants of the Town of Sullivan in the County of Cheshire qualified to vote in Town affairs: You are hereby notified to meet at the Town Hall in said Town to act upon the following subjects.

Date: Tuesday, the twelfth (12th) day of March, 2024

Time: 11:00 AM-7:00 PM of the clock to act upon the following by written ballot; the polls not to close before 7:00 PM.

Article 01 Election of Officers

To choose all necessary Town Officers for the ensuing year.

Article 02 Areas and Dimensions for Structures and/or Buildings

Relative to the maximum density of dwellings per lot and the minimum total interior living area of dwellings

Are you in favor of amending the Community Planning Ordinance Article III, C. Areas and Dimensions for Structures and/or Buildings, 7. to read as follows:

7. The maximum density allowed (including multifamily developments) is one principal dwelling unit with two ADUs OR one duplex for every conforming lot.

AND to eliminate 8., "The minimum total interior living area for a Principal Dwelling Unit shall be 700 square feet, of which not less than 600 square feet shall be on one level,"

AND to eliminate 9., "The minimum total interior living area for an Accessory Dwelling Unit shall be 400 square feet and its area shall not exceed the area of the principal dwelling unit,"

AND are you in favor of amending the Community Planning Ordinance Article IV. General Provisions, A. Dwelling Units AND Article XI. Definitions, Dwelling Unit to eliminate “and occupying an area of 400 square feet or greater.”?

Planning Board and Board of Selectmen Recommend

YES ___ NO ___

Article 03 ADU Permitted Accessory Use

Relative to the maximum number and type of Accessory Dwelling Units (ADUs) per lot and the maximum total square foot area of ADUs

Are you in favor of amending the Community Planning Ordinance Article IV. General Provisions, H. Accessory Dwelling Units (ADUs) to read as follows:

Two accessory dwelling units per single family dwelling will be deemed a permitted accessory use for all single-family dwellings. Provision shall be made to meet local and state regulations for adequate water supply and sewage disposal service, and to conform to all other local and state regulations.

1. An internal or attached ADU shall be permitted for all single-family dwellings.
2. One detached ADU located on the same lot as and incidental to the principal dwelling unit shall be permitted on any conforming lot.
3. The total square foot area of all ADUs on a lot shall be no more than 40% of the conditioned square foot area of the principal dwelling or 1,200 square feet, whichever is greater.

Refer to Article V for building permit requirements. Applicants should also consult Article III.C for the property dimensions, setbacks, and density requirements.

Planning Board and Board of Selectmen Recommend

YES ___ NO ___



TOWN OF SULLIVAN, NH 2024 TOWN WARRANT

Second Session of Annual Meeting (Transaction of All Other Business)

To the inhabitants of the Town of Sullivan in the County of Cheshire qualified to vote in Town affairs:
You are hereby notified to meet at the Sullivan Town Hall in said Town to act upon the following subjects.

Date: Wednesday, the thirteenth (13th) day of March, 2024

Time: 7:00 PM (immediately following the Sullivan School District Meeting)

Article 04 General Municipal Operations

To see if the Town will vote to raise and appropriate the sum of **\$256,452** for General Municipal Operations for the ensuing year. The Selectmen and Budget Committee recommend. (Majority vote required)

General Government	\$ 231,903
Planning	\$ 14,969
Cemetery	\$ 9,580
Total General Municipal Operations	\$ 256,452

Article 05 Health and Welfare

To see if the Town will vote to raise and appropriate the sum of **\$21,691** for Health and Welfare Programs for the ensuing year. The Selectmen and Budget Committee recommend. (Majority vote required)

Health	\$ 7,941
Welfare	\$ 13,600
Animal Control	\$ 150
Total Health and Welfare:	\$ 21,691

Highway Operations

Article 06 To see if the Town will vote to raise and appropriate the sum of **\$364,867** for Highway Operations for the ensuing year. It is anticipated that said appropriation will be offset by the State Highway Block Grant. The Selectmen and Budget Committee recommend. (Majority vote required)

Town Highways and Bridges	\$ 364,867
Total Highway Operations	\$ 364,867

Article 07 Highway Special Projects

To see if the Town will vote to appropriate the amount of **\$115,000** for Highway Special Projects - Phase 2 of Valley Road with said funds to come from unassigned fund balance. (\$22,707 of this represents the balance of NH DOT 2023 Sullivan Special One-Time Highway Payment HB401 and 2022 Sullivan Special One-Time Highway Payment HB2, both for the Maintenance, Construction and Reconstruction of Class IV and V Highways). No taxes will be raised. The Selectmen and the Budget Committee recommend. (Majority vote required)

Article 08 Public Safety

To see if the Town will vote to raise and appropriate the sum of **\$144,511** for Public Safety for the ensuing year. The Selectmen and the Budget Committee recommend. (Majority vote required)

Police Services	\$ 54,846
Fire and Rescue	\$ 59,468
Other Emergency/Rescue	\$ 30,197
Total Public Safety	\$ 144,511

Article 09 Conservation, Library, and Recreation

To see if the Town will vote to raise and appropriate the sum of **\$27,708** for Culture, Recreation and Conservation Commission for the ensuing year. The Selectmen and Budget Committee recommend. (Majority vote required)

Public Library Services	\$ 24,163
Conservation Commission	\$ 2,545
Recreation Committee	\$ 1,000
Total Conservation, Library, and Recreation	\$ 27,708

Article 10 Revaluation

To see if the Town will vote to raise and appropriate the sum of **\$10,800** for deposit into the Capital Reserve Fund for Revaluation of the Town. The Selectmen and the Budget Committee recommend. (Majority vote required.)

Article 11 Major Repairs to Town Buildings

To see if the Town will vote to raise and appropriate the sum of **\$5,000** for deposit into the Capital Reserve Fund for Major Repairs to Town Buildings. The Selectmen and Budget Committee recommend. (Majority vote required)

Article 12 Fire Department Vehicles

To see if the Town will vote to raise and appropriate the sum of **\$20,000** for deposit into the Capital Reserve Fund for Fire Department Vehicles. The Selectmen and Budget Committee recommend. (Majority vote required)

Article 13 Breathing Apparatus

To see if the Town will vote to raise and appropriate the sum of **\$2,500** for deposit into the Capital Reserve Fund for Breathing Apparatus. The Selectmen and Budget Committee recommend. (Majority vote required)

Article 14 Highway Major Equipment

To see if the Town will vote to raise and appropriate the sum of **\$35,000** for deposit into the Capital Reserve Fund for Highway Major Equipment. The Selectmen the Budget Committee recommend. (Majority vote required)

Article 15 Reconstruction & Resurfacing of Bituminous-Surface

To see if the Town will vote to raise and appropriate the sum of **\$10,000** for deposit into the Capital Reserve Fund for Reconstruction and Resurfacing of Bituminous-Surfaced Roads. The Selectmen and Budget Committee recommend. (Majority vote required)

Article 16 Dry Hydrant

To see if the Town will vote to raise and appropriate the sum of **\$5,000** for deposit into the Capital Reserve Fund for the Dry Hydrant. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Article 17 Cemetery Expansion

To see if the Town will vote to raise and appropriate the sum of **\$2,000** for deposit into the Capital Reserve Fund for Cemetery Expansion. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Article 18 Appropriate 3rd Year Bond Payment

To see if the Town will vote to appropriate **\$31,534** for year 3 debt service for the broadband bond held by the New Hampshire Municipal Bond Bank. This amount is fully funded by payment from Fibercast LLC; no taxes will be raised for this purpose. The Selectmen and the Budget Committee recommend (Majority vote required)

Article 19 Land Use Ordinance and Regulations

To see if the Town will vote raise and appropriate \$8,000 for Land Use Ordinances and Regulations, with said funds to come from the Master Plan Capital Reserve Fund. No taxes will be raised. Selectmen and Budget Committee recommend. (Majority vote required)

Article 20 Discontinue a Portion of Tyler Lane

To see if the Town will vote to discontinue complete a portion of Tyler Lane for a distance of 602 feet from its current terminus marked by a stake at the home located at 67 Tyler Lane to a point 100 feet from the northern property line (Lot #5-047-000). The Selectmen recommend. (Majority vote required)

Article 21 Discontinue a Portion of Old Apple Hill Road

To see of the Town will vote to discontinue a portion of Old Apple Hill Road, subject to gates and bars, for a distance of 160 feet from its current terminus at an earthen berm on said road to the center line of Route 9. (Majority vote required)

Article 22 Accept Reports

To see if the Town will vote to accept the Reports of Agents and Committees as printed within the Annual Report. (Majority vote required)

Article 23 Transact Other Business

To transact any business which may legally come before this meeting and to listen to opinions of a purely advisory nature as regards the conduct of Town affairs for the ensuing year.

2/26/2024

BOARD OF SELECTMEN

David Jakway Chairman

Paul Bolduc

Virginia deAngelis