

Sullivan School District SAU 96

Sullivan, New Hampshire

Warrant

2025

To the inhabitants of the Town of Sullivan in the County of Cheshire qualified to vote in School District affairs:

You are hereby notified to meet at the Town Hall, 452 Centre Street, in said town, Tuesday, the 11th day of March 2025 between 11:00 AM and 7:00 PM to act upon the following by written ballot; the polls not to close before 7:00 PM.

Article 1: To choose all necessary School District officers for the ensuing year.

You are hereby notified to meet at the Town hall in said town, Wednesday, the 12th day of March next at 7:00 PM of the clock to act upon the following subjects.

Article 2: To see if the District will vote to raise and appropriate the amount of **\$2,456,229** for the support of schools, for the payment of salaries for the School District Officials and Agents, and the payment of the statutory obligations of the district for the 2025-2026 Fiscal Year. ***The School Board and The Budget Committee do recommend this appropriation.*** This article does not include appropriations voted in other warrant articles.

Article 3: To see if the District will vote to appropriate the sum of up to **\$25,000** to add to the Special Education and Tuition Expendable Trust fund previously established by the voters of the District in March, 2013 and authorize the school board to transfer said sum from the year end unassigned fund balance (surplus) available for transfer on June 30, 2025. No amount to be raised by additional taxation. ***The School Board does recommend this appropriation, and The Budget Committee does not recommend this appropriation.***

Article 4: Amendment of Grade 6 A.R.E.A. Agreement Shall the Sullivan School District accept the provisions of RSA 195-A:14, as amended, to modify the Grade 6 Authorized Regional Enrollment Area (A.R.E.A.) Agreement among the school districts of Keene, Nelson, Stoddard, Sullivan and Surry in accordance with the proposed terms of the amended A.R.E.A. Agreement approved by the Sullivan School Board on July 10, 2024 and on file with the School District Clerk.

Article 5: Amendment of Grades 7-8 A.R.E.A. Agreement Shall the Sullivan School District accept the provisions of RSA 195-A:14, as amended, to modify the Grades 7-8 Authorized Regional Enrollment Area (A.R.E.A.) Agreement among the school districts of Keene, Harrisville, Nelson, Marlow, Stoddard, Sullivan and Surry in accordance with the proposed terms of the amended A.R.E.A. Agreement approved by the Sullivan School Board on July 10, 2024 and on file with the School District Clerk.


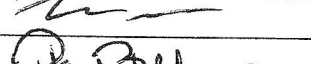
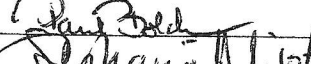
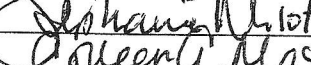

Article 6: Amendment of Grades 9-12 A.R.E.A. Agreement Shall the Sullivan School District accept the provisions of RSA 195-A:14, as amended, to modify the Grades 9-12 Authorized Regional Enrollment Area (A.R.E.A.) Agreement among the school districts of Keene, Chesterfield, Marlborough, Westmoreland, Harrisville, Nelson, Marlow, Stoddard, Sullivan and Surry in accordance with the proposed terms of the amended A.R.E.A Agreement approved by the Sullivan School Board on July 10, 2024 and on file with the School District Clerk.

Article 7: To see if the District will vote to accept reports of agents and committees as printed in the School District Annual Report contained within the Sullivan Town Report.

Article 8: To transact any business which may legally come before this meeting and to listen to opinions of a purely advisory nature as regards to the conduct of School District affairs for the ensuing year.

Given under our hands, and seals at said Sullivan this 12th day of February, 2025

We certify and attest that on or before _____ we posted a true and attested copy of the within Warrant at the place of meeting, and like copies at _____, and delivered the original to the Town of Sullivan Officials.

Printed Name	Position	Signature
Michael Brooks	Chair	
Malinda Scherpa	Board Member	
Paul Bolduc	Board Member	
Stephanie Milotte	Vice Chair	
Colleen Mathews	Board Member	

SCHOOL BOARD

SCHOOL DISTRICT OF SULLIVAN

A true copy. ATTEST:



School District Clerk

2/12/25

Date