

Dist.	Loc.
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NEW HAMPSHIRE STATE DEPARTMENT OF EDUCATION

Annual Financial Report

for the Year Ending June 30, 2023

for the _____ Sullivan SAU 96 _____ School District

Due to the State Department of Education not later than September 1, 2023

This document has been prepared in accordance with the
New Hampshire Financial Accounting Handbook For Local Education Agencies

"I certify under the pains and penalties of perjury, to the best of my knowledge and belief, that all of the information contained in this document is true, accurate and complete." Per RSA 198:4-d

 Michael Brooks - Board Chair School Board Chairperson

 Date



Kim M. Caron

Superintendent of Schools
 9/9/2023

Date

School Board

School Board

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