

## ***Sullivan Community Newsletter***

**Vol. 39 No. 5**

**Sullivan, NH**

**March – April 2020**

### **SCHOOL & TOWN ELECTION DAY** **March 10th - 11 a.m. to 7 p.m.**

#### **Town & School Elections**

Elections for Sullivan School Board Members and Town Officials will take place on Tuesday, March 10 from 11 am to 7 pm at the Town Hall. When you vote, you will receive 3 separate ballots—one for town officers, one for amendments to the Community Planning Ordinance and one for school district officers. A complete list of those running for office and the proposed changes to the Planning Ordinance follow inside.

#### **Register to Vote**

If you have not registered to vote, you may do so at the polls on March 10, with the Supervisors of the Checklist on Feb. 29 at the Town Library between 11 and 11:30 am or with the Town Clerk **at least 10 days before the election**. You must be a registered voter to vote on warrant articles at the meetings on March 11. **New voter registrations will not be accepted on March 11.**

#### **Absentee Ballots**

Just a reminder - if you are worried that you won't be able to get in and vote, don't despair! Contact the Town Clerk's office to find out how you can vote by absentee ballot. Absentee ballots are available for both the Town Election and School Election. If at the last minute you find that you are unable to make the March 10<sup>th</sup> elections, and you still want to vote, there still is time. The Town Hall will be open on Monday, March 9<sup>th</sup>, from 3:00 pm to 5:00 pm. You may come in and vote by absentee ballot. Please bring your photo ID along with you.

**The Sullivan web page will have copies of the ballots posted.**

<https://townofsullivannh.com/>

#### **Photo ID's**

Please remember to bring your photo ID. A voter who does not have an approved photo ID may obtain a free photo ID for voting purposes only by presenting a voucher from their town/city clerk or the Secretary of State to any NH DMV office that issues identification.

**The Town Clerk's Office will be closed on Election Day!**

### **SCHOOL & TOWN MEETING** **March 11 - 7 p.m.**

Voting on the school and town warrants will take place at the Town Hall Wednesday evening beginning at 7 pm. **You must be a registered voter to vote, either by hand, voice or ballot, at the town and school meetings. The last day to register for this will be March 10 at the polls.**

**SEE INSIDE – CANDIDATE STATEMENTS, TOWN CLEAN-UP DAY, FROM THE ARCHIVES, AND THE FOLLOWING COMING EVENTS!**

#### **Some Coming Events**

Household Hazardous Waste Collections begin in March!

March 7 - Pancake Breakfast, Nelson School, 8 – 11am

April 8 – NH Saves (Eversource presentation)

April 18 – Quilt Program at Church, 1:30pm

May 2 - Town Clean-up Day, meet at Town Hall, 9am

## CANDIDATE STATEMENTS

### **TOWN OFFICERS** (school candidates follow town information)

#### **Selectman – 2 years**

**Joe Lewandowski** - I have resided in the State of New Hampshire all my life. Having retired from heavy construction, I now have time to focus on happenings in our little town. My background also includes courses in conservation, civil engineering, electronics and drafting, to name a few. I have enjoyed serving the people of Sullivan for several years as Selectmen and would appreciate your vote once again.

#### **Selectman – 3 years**

**No candidate – write in**

#### **Moderator – 2 years**

**C. Christopher Pratt** - Many of you know me as one of your Trustees of the Public Library and/or the Town Moderator. This year I am standing for re-election to both positions. One of the values that I think most about is giving back to our community. This is one of the ways I can do that. I would be honored if the town were to re-elect me.

#### **TownClerk/Tax Collector – 3 years**

**Mary Hull** - I have been your town clerk/tax collector for 13 years. My term is now up, and I am running again for another 3 years. I moved to Sullivan in 1978 and it has been one of my better choices in my life. I would appreciate your vote.

#### **Treasurer – 1 year**

**Write-in – James “Jim” Casey** - I am running for the position of Town Treasurer. I have served Sullivan as Chairman of the Trustees of the Trust Funds for nearly five years, and as Cemetery Trustee for three. My career was in banking, working at firms offering payment and transaction processing services to corporate treasurers and investment management firms. My wife and I have had our place in Sullivan for ten years and have lived here full time for five. We really enjoy being part of this wonderful community and have enjoyed working with all the Town's other volunteers and officials. I would appreciate your vote and, because I missed the filing deadline, I need to ask that you write my name in on the ballot. Thank you.

#### **Cemetery Trustee – 3 years**

**Write-in – James “Jim” Casey** - I have served the Town as a Cemetery Trustee for the past three years and would appreciate your vote for another term in this role. Our cemeteries are an important part of our Town's history and properly tending to them helps honor those resting there. I would appreciate your vote and, because I missed the filing deadline, I need to ask that you write my name in on the ballot. Thank you.

#### **Supervisor of Checklist – 6 years**

**Robert Switzer** - I have served as one of the Supervisors of the Checklist since 2008. I enjoy serving in this capacity and I consider it a very important part of our election system here in New Hampshire. I am up for re-election and I would appreciate your vote.

#### **Library Trustee – 3 years**

**C. Christopher Pratt** - Many of you know me as one of your Trustees of the Public Library and/or the Town Moderator. This year I am standing for re-election to both positions. One of the values that I think most about is giving back to our community. This is one of the ways I can do that. I would be honored if the town were to re-elect me.

#### **Trustee of Trust Funds – 3 years**

**John “Chip” Woodbury** - I am running to continue to serve the Town as a member of the "Trustee of Trust Funds." I have lived in Sullivan for 49 years, and during that time both my wife and I have served on various boards and other committees. I am a retired teacher and builder, having spent 33 years teaching at Keene High School. Over the past several years, we have made many improvements as to how the Trustee of Trust Funds operate, and have been able to increase the returns on our funds for the Town. We have attended many training workshops offered through the NH State AG Office and have teamed up with financial advisors to improve what we do. I would like to continue this work on behalf of the Town of Sullivan, so would appreciate your vote. Thanks, John (Chip) Woodbury

**Welfare Officer – 1 year**

**Gaynelle Pratt** - Since there was no one listed at last year's town election, the selectmen appointed me to serve as Welfare Officer. In the past year, I have assisted several Sullivan families and individuals in financial difficulty receive support from the town. Prior to retirement, my professional work was in human resources, so I have experience working with sensitive situations in a confidential manner. I have enjoyed living in Sullivan for over thirty years and would welcome the opportunity to continue to serve the community as Welfare Officer. Thank you for considering me as you vote.

**Budget Committee – 3 years** (vote for 2)

**Gary Patnode** - My wife Tricia and I have lived in Sullivan for over 30 years and all three of our children were raised here. Prior to my serving on the Budget Committee, I had served 4 years as a Selectmen. I believe that when you live in a small town, it is so important to stay involved. That is why I hope you will vote for me to serve on the Budget Committee again.

**BJ Wahl** - I've enjoyed serving on the Budget Committee this year and would like to continue for the next 3 years. It's important for everyone in town to volunteer on our many commissions and committees. I would therefore appreciate your vote. Thank you.

**Zoning Board of Adjustment – 3 years** (vote for two)

**Richard Hotchkiss –**  
**Write-in -**

**SCHOOL DISTRICT**

**School Board – 3 years** (vote for 2)

**Stephanie Milotte** - I have been a resident of Sullivan since 2001. As a current member of the Sullivan School Board (since March 2015), I wish to continue on the board and am running for a three-year term. My husband, Cory and I plan to be here for many years to come, as we continue to raise our two girls, Troia and Zoey. I have a background in commercial insurance, Information Technology and customer service as well as community involvement as an alumnus of Up With People! I believe in representing our vested interest, our children and their future and look forward to continuing to serve our community as a school board member. I would appreciate your support by voting for me on Election Day.

**William Thorndike** - After almost 30 years of being a middle school math teacher in Illinois, I retired. My wife Sarah and I were lucky enough to find a wonderful little town with a beautiful piece of property near family. We are so happy to have found Sullivan, and we look forward to building our new lives. I have always believed that everyone should get involved and I would appreciate your vote for me for the Sullivan School Board. Will Thorndike

**Note: The Sewing/Quilting Group will not meet on March 9<sup>th</sup>, the day before Election Day.**

**DON'T FORGET TO VACCINATE & LICENSE YOUR FAVORITE 4-LEGGED FRIENDS BY APRIL!**

Dogs are especially fortunate—at least that is how it must seem to the thousands of New Hampshire cats who, unlike their dog friends, do not get to experience the privilege of being licensed by their human owners. At just four months of age, a dog is eligible for an official license from the town or city it lives in and can proudly show off its shiny license tag to its less fortunate feline friends!

- A. The license, required annually for all dogs four months of age or older, is issued by the town or city clerk and is good from May 1 to April 30. **RSA 466:1**. Before the license can be issued, the dog must be properly vaccinated against rabies. **RSA 466:1-a**. The clerk provides the metal tag with the name of the town or city, the year of issue and the tag number.

(excerpt from the NH Municipal Organization – for complete article, see <https://www.nhmunicipal.org/town-city-article/dogs-and-cats-some-laws-affecting-our-four-legged-friends>)

## **From the Archives** **by Chris Pratt**

Here is the annual look back at previous town meetings.

**10 years ago.** The 2010 warrant contained 25 articles signed by Selectmen Cheryl Labadie, Mark Paquette and Robert Thayer. Voters agreed to a proposal to increase the term of office for the Town Clerk and Tax Collector from 1 year to 3 years. The vote was 100 yes and 23 no. The Library reported that the old front door of the building was replaced. The door, which probably dated from the building's construction in 1851, had cracked in a number of places. The Sullivan Conservation Commission reported that it had finally completed the cleanup of the damage done to Jewett Park by the 2008 ice storm. The Cemetery Trustees also reported the final cleanup from the storm. Most of the damage was to the Four Corners Cemetery. The newly formed Energy Committee reported that the town had secured a grant to do a formal energy audit of the Library Building. The results showed a number of ways to improve heat retention and cut costs. The town decided to move ahead with audits for the rest of its buildings and to find ways to upgrade the buildings.

**25 years ago.** The 1995 warrant contained 22 articles signed by Selectmen Richard Labadie, Virginia Howard and Richard Katze. The Town Meeting voted to allow the Planning Board to conduct a site plan review for industrial, commercial and residential developments. They also voted to create the position of assistant treasurer and voted money to purchase a new police cruiser. However, they rejected by a vote of 28 to 23 an article that would have allowed an appointed police chief instead of an elected chief. The Town Report of that year was dedicated to Harvey Swett who had died the previous year. Harvey had served a total of 39 years as a selectman, was a founding member of the Sullivan Fire Department, and had served in a number of local, county and statewide offices. The Selectmen's Report announced the awarding of a Federal Community Block Grant that residents could apply for to make improvements to their property. Over the next few years this grant would be used to upgrade substandard housing and septic systems.

**50 years ago.** The 1970 warrant contained 15 articles signed by Selectmen Ronald Frazier, Sr., Raymond E. Motter and Harvey W. Swett. The Library Report noted the addition of new shelving for the almost 3000 books in the collection. They also finished a project to create a formal card catalog for the collection. At the time, the library was located on the second floor of the Community Hall in East Sullivan. The Forest Fire Warden presented a long list of requirements to have outdoor fire permits. This was in response to a number of forest fires in the area the previous summer—many of which had started with un-permitted fires.

**100 years ago.** The 1920 warrant contained 14 articles signed by Selectmen Arthur H. Rugg, Herbert S. Currier and Frank L. Rawson. Article 11 called for a resolution of thanks to Josiah L. Seward for his work on the town history. Seward had died in 1917 without completing the book. Frank Kingsbury and Mabel Kingsbury undertook the task of completing the work and seeing to its publication. As the history neared publication in 1920, the Town Meeting voted for a resolution to be inserted in the introduction. The Sullivan School District Report was the first since the passage of the school reform act of 1919. As of 1920, Sullivan was now part of a supervisory union that included Nelson, Harrisville and Marlborough. The new Superintendent, Vernon S. Ames, addressed many of the changes to school management including a longer school year, improvements in classroom design, and the recruitment of teachers.

**200 years ago.** The 1820 warrant contained 12 articles signed by John Willson and Rufus Mason. The third Selectman, Breed Osgood, did not sign for an unknown reason. Most of the articles dealt with appropriations. One article appropriated \$60 and created a committee to see to the teaching of singing in town. Four men were chosen to see to the matter. William Warren had settled a farm on Warren Hill near the boundary with Nelson. There was no convenient way for his children to reach school in the school district where the farm was located (East Sullivan). The Town Meeting voted that he should pay his school tax to the district anyway. In a special meeting in October, however, the Town decided to allow Mr. Warren to pay his taxes to the school in Nelson which was convenient to his house.

**STOP BY THE LIBRARY AND SEE THE DISPLAY OF OLD TOWN REPORTS  
AND TOWN MEETING ITEMS!**

## “Library Footnotes”

Spring is peaking around the corner waiting for “Old Man Winter” to make his exit. However, the cold weather has not deterred those hardy New England souls who have been visiting the library. Although Spring is approaching, there is still enough winter left to sit in front of a warm fireplace or wood/pellet stove and escape into a good book.

**Expanded DVD & audio book collections!** Come in and visit our new “Media Wall” and, while you are here, check out the growing cozy mystery section.

**Book Club Updates:** *Tuesday’s Cookbook Club* has gained a few new members and, unfortunately for some, a few extra pounds. In February, we ate our way through Rachael Ray’s *Just In Time* cookbook. The book was divided up into 15-minute, 30-minute and 60-minute meals. The recipes were tasty, but most members felt that the times given did not take into consideration the time it takes non-pros to chop and dice. Drop in to sample March’s selection, *The Irish Pub Cookbook*, in homage to St. Patrick’s Day. The group meets the first Tuesday of each month at 12:30 pm. *Thursday’s Book Club* just finished reading *Five Days at Memorial: Life and Death in a Storm-Ravaged Hospital* by Sheri Fink. The group rated this as a must read. The March selection is *Galileo’s Daughter: A Historical Memoir of Science, Faith and Love* by Dava Sobel. The group meets the third Thursday of each month at 6:30 pm. *Saturday’s Book Club’s* February selection was *His Majesty’s Hope* by Susan Elia MacNeal. This is the third book in the Maggie Hope series which is a favorite of the group. In March, the group will be reading *Real Murder* by Charlene Harris. This is the first book in the Aurora Teagarden mystery series. If the title sounds familiar, you must be a Hallmark fan. This is the book that spawned one of the most popular series for the network. This book club meets on the second Saturday of each month at 11 am. Why not come join us for our Conversation Café on Saturday morning, and stay for the book club? As with all of our book groups, we always have extra copies available for those patrons who cannot commit to the group meeting, but would like to read along.

As always, we send out a heart-felt thank you to all those patrons who work behind the scenes to support Sullivan’s library. We especially want to thank the following people for their continued support: Jane Brown, Becky Cummings, Virginia Howard, Marie Robinson and Jeremiah Tuttle. We would like to acknowledge donations made by the Frost Free Library in Marlborough for their generous donations to our Media Wall.

Dott Miles & Paulette Tuttle, Librarians

### **PUBLIC NOTICE**

The Sullivan Public Library Board of Trustees will hold its monthly meetings on March 12, April 9 and May 14, 2020 at 3:30 PM at the library. The purpose of the meeting will be to formally receive any donations, hear reports and conduct any business related to the administration of the library. As always, the public is welcome.

### **LEGAL NOTICE OF PUBLIC HEARING**

**By Sullivan Planning Board**

**March 04, 2020**

**7:00 PM**

**Sullivan Town Hall**

Pursuant to RSA 675:6 & 7, the Planning Board will hold a public hearing on Wednesday, March 04, 2020 at 7:00 PM at the Sullivan Town Hall, to receive citizen input on the adoption of amendments to the Planning Board’s Rules of Procedure (Bylaws).

For more information see <https://townofsullivannh.com/planning> .

**LEARN HOW YOU CAN SAVE ON YOUR ELECTRIC BILL!**

**See information on April 8 workshop in Sullivan on next page.**

**NHSaves Button Up Workshop**  
**Hosted by Sullivan's Conservation Commission**  
**April 8 – 6:30pm**

**Button Up New Hampshire**, the popular home energy savings workshop series, is coming to Sullivan, NH. The Conservation Commission is hosting this free workshop for residents and interested others. It will take place at the Sullivan Town Hall on Centre St. on Wednesday, April 8th at 6:30 PM. Refreshments will be served.

This workshop is sponsored by NHSaves and coordinated statewide by the Plymouth Area Renewable Energy Initiative (PAREI). NHSaves is a collaboration between New Hampshire's electric and natural gas utilities (Eversource, Liberty Utilities, NH Electric Cooperative and Unitil). The utilities are working together to provide NH customers with information, incentives, and support designed to save energy, reduce costs, and protect the NH environment. PAREI of Plymouth, NH is working with local groups around the state to bring these workshops to the public on behalf of the New Hampshire utilities.

The NHSaves Button Up workshop is a 1.5 hour presentation about **how to improve the energy efficiency of your home**. It is conducted by a certified energy auditor and covers basic building science principles as well as examples of whole house weatherization measures that will 'button up' your home for the heating and cooling seasons. It also covers details about the **energy efficiency programs** offered by NH utilities (for existing homes and new construction) that provide energy audits, weatherization measures such as air sealing, insulating and funds available to help with these measures. **Rebates** on new technologies and products such as electric and gas appliances and high efficiency electric heating/cooling equipment will also be explained.

NH residents wishing to use energy more efficiently, conserve energy and save money on their heating and cooling bills, as well as make their home more comfortable, will find the workshop presentation very helpful.

The workshop is free and no registration is necessary. For more information on the Sullivan NHSaves Button Up Workshop visit [NHSaves.com/events](http://NHSaves.com/events) or e-mail [pelletier.wendy.s@gmail.com](mailto:pelletier.wendy.s@gmail.com) or call 603 209-0333. The public can also sign up with NHSaves Facebook and Twitter pages for up-to-date information on energy saving tips and programs.

**QUILTING TRUNK SHOW AND QUILT DISPLAY RETURN TO THE SULLIVAN CHURCH!**  
**April 18 – 1:30 pm**

After such an enthusiastic reception last year, the Sullivan Congregational Church will again host a quilt show on Saturday, April 18 from 1:30 – 3:30. Take advantage of this program to appreciate quilts, from antique to new, and the art of quilting! Many colorful quilts from people in town and friends will be on display in the sanctuary. Some of these stunning quilts will be antique or vintage treasures; others are special gifts/accomplishments to admire.

If you are a quilter, perhaps you will learn a new quilting technique or two & some handy hints. Maurine Henry, a retired kindergarten teacher in the Monadnock District, has a long history of sewing and quilting and she will provide an information session of about 45 minutes at the Sullivan Church on April 18 starting at 1:30pm. She began sewing on her mother's treadle machine and graduated to an electric machine when she made her own wedding dress and the dresses for the bridal party. Nine years ago, she joined the Cheshire Quilters' Guild which gave her insights into many different techniques, and styles of quilting. Quilting has become a passion of Maurine's, and she is happy to share what she has learned with others. The program will be followed by refreshments and the opportunity to discuss and view all the quilts. **Everyone is welcome!**

**Looking for quilts to display!**

Old, new, all colors and patterns - if you have a quilt you would like to display, you may bring it to the church on Friday, April 17 from 1-3 pm or Saturday morning from 9-11 am. If neither of these times works for you, please contact Gaynelle Pratt at 847-3271 to make other arrangements.

## **SPRING ROADSIDE CLEAN-UP & LUNCH!**

**May 2**

We need your help to clean Sullivan's roadsides again this spring. Unfortunately, spring and snow melt generally means that many cans, bottles and "you name it" become visible along our roads. If you could take one section of your road and pick up the rubbish, it would be a great help. Meet at the Town Hall at 9 am for road assignments and to pick up a few of the familiar blue bags. Afterwards, a noon lunch (including vegetarian), sponsored by the Sullivan Conservation Commission, will be served in the fellowship hall at the church. The food is good and the company even better. For those new to town, it's a great opportunity to meet your neighbors! There is no fee for lunch.

If you can't make it on the 2<sup>nd</sup> but would like to help, stop by the town hall for a couple of blue bags or call Roger Sweet at 847-3463 to get bags ahead of time.

## **16th Annual Sullivan Fire Department Yard Sale**

Are you ready to start your spring cleaning but don't know what to do with all of those things that aren't ready for the trash yet? Step away from the trash can and donate them to the Sullivan Fire and Rescue for the 16<sup>th</sup> Annual Yard Sale Fundraiser. Donations of all types (except oversized furniture and televisions) are being accepted. To arrange a donation, pick up or drop off, please contact Bonnie Blanchard at 847-9680 or leave a message at the fire station at 847-9020.

The Yard Sale will be held at the Fire Station, rain or shine, from 9:00AM – 3:00PM on May 22<sup>nd</sup> and May 23<sup>rd</sup>.

### **Sullivan Church & Library will also hold Sales!**

Once again, the center of Sullivan will host 3 sales on Memorial Day weekend! The church will also have a yard sale on May 22<sup>nd</sup> & 23<sup>rd</sup>. Items are being collected now – call Becky Cummings at 847-3477 for help with pickup or drop-off of any items you might have to donate. The library will host their annual plant and book sale on May 23<sup>rd</sup>. More on all to come in the next newsletter!

## ***NELSON SCHOOL PTO***

The Nelson School PTO has held its annual auction each spring for the past 12 years. It is a successful fundraiser that supports numerous activities throughout the year. After careful consideration, the PTO has decided to take a year off (spring 2020) from hosting its annual auction as our financial status is very healthy at this time.

We have sufficient funds to support our annual expenditures (e.g. Fall BBQ, Halloween Party, Child Care evening, Toadstool, Cheshire Smiles, Colonial Theater field trips, yearbook printing and more!) and sponsor new programs as well (visit from the Vermont Institute of Natural Sciences) for this year and through at least 2022. We are planning to host the auction once again in spring of 2021.

At this time, the PTO is planning to host a community gathering later in the spring (early May) that would include the children's auction with spaghetti dinner and raffle items. Stay tuned for details! Thank you for your continued support each year! If you have any questions, please email [nelsonschoolptoNH@gmail.com](mailto:nelsonschoolptoNH@gmail.com).

\*\*Please note, the next **Pancake Breakfast at the Nelson School** will be held on **Saturday March 7th** from 8-11am. Come support the first and second grade class and enjoy pancakes, sausage, fruit and beverage all for \$5.00 per plate. There will also be a 50/50 raffle. All funds raised will go towards their 5th grade class trip!

Jen Brooks for the Nelson PTO

## Household Hazardous Waste Collection!

*A great opportunity to clean toxic wastes from your basement, workbench, garage, and cupboards.*

### Spring 2020

Sat. Mar. 21 Wed. Mar. 25 Sat. Mar. 28

Sat. Apr. 11 Wed. Apr. 15 Sat. Apr. 25

Sat. May 9 Wed. May 13 Sat. May 23

**All collections run 8:00 AM - 1:00 PM**

Keene Recycling Center, 55 Old Summit Road, Keene

<https://ci.keene.nh.us/public-works/household-hazardous-waste-schedule>

### What to Bring

Products marked toxic, poison, corrosive, irritant, hazardous, flammable, danger.

If you think it's hazardous, bring it up.

**What Not to Bring:** empty containers (can be recycled), latex paint, ammunition, fireworks, radioactive materials, makeup & toiletries

**Other Information:** Containers must be labeled as to their contents. No containers larger than 10 gallons will be accepted.

*Collection takes approximately 10 minutes from time of arrival.*

## Nelson Agricultural Commission 2020 Winter Lecture Series Announced

As always, the lectures are at the Olivia Rodham Memorial Library, at 11 a.m.

All talks are free and open to the public.

**Feb. 29<sup>th</sup> – Growing Chestnuts in the Forest** with Rick Brackett, Land Manager and GIS Specialist, Monadnock Conservancy

**March 21 - Forget Soil, use Water... Growing Plants in Water Year-Round** with Peter McMahon, owner of Liquid Sun in Putney, VT.

**March 28 - Managing Your Wood Lot** with UNH Cooperative Extension Specialist Steve Robarge

**April 18<sup>th</sup> – Vermicompost 101** with Val Van Meier, Master Composter

**May 23<sup>rd</sup> - Growing a Beer Garden** with Sue Benik of Nye Hill Brewery

## The 2020 Annual Affordable Public Rabies Vaccination and Microchipping Clinic to be held at MHS on Saturday, April 18<sup>th</sup>

Monadnock Humane Society is pleased to offer their annual Affordable Public Rabies Vaccination and Microchipping Clinic on Saturday, April 18<sup>th</sup> from 9:00 am to 12:00 pm. The event is held in the MHS Guinane Training Center at its Adoption and Learning Center in Swanzey, NH. Plenty of parking available.

The Clinic is offered to the public on a first-come, first-serve basis - reservations are not required. Pricing is offered at affordable rates of \$15 per rabies vaccine and \$20 per microchip (24-PetWatch). Please note: cash or check only.

All rabies vaccine certificates will be written as one year unless the owner presents a signed rabies vaccination certificate for the dog or cat at the time of the Clinic, in which case the vaccine will be effective for three years (rabies tags alone will not be sufficient proof of a rabies vaccine).

Please note: Dogs need to be on a leash and under owner's control. Cats should be in secure carriers.

**PROGRAM INFORMATION:** Saturday, April 18<sup>th</sup> 9:00 am – 12:00 pm  
Monadnock Humane Society, 101 West Swanzey Road, Swanzey, NH

For more information, call us at 603.352.9011 or email to [adoption@humanecommunity.org](mailto:adoption@humanecommunity.org)

## Easter Services at the Sullivan Church

Please join us for an **Easter Sunrise Service, April 12 at 6:00 am**, overlooking Bolster Pond in the field in front of John & Jean Hoffman's **Seward Mountain Farm** on Boulder Rd. Coffee & fellowship will be available in "the cottage" afterward and following that, people can go back to church for a complimentary Easter breakfast! Note: In case of inclement weather or very muddy roads, the sunrise service will be held at the church. Questions – call 847-3477.

A **traditional Easter Service** will be at 9:30 am in the sanctuary with Pastor Christopher Cornell. We hope you can join us for one or both services!

### Other Easter Services:

**Palm Sunday**, April 5 at 9:30 am - This service with traditional palms will mark a return to the sanctuary after the cold winter season.

**Maundy Thursday Tenebrae** service, preceded with a soup and bread meal will be held on April 9 at 6:00 pm in Friendship Hall at the church.

## RECIPE CORNER

with Ginni McByrne

I've made this recipe many times. It seems like there are a lot of steps but the outcome is more than worth it. And don't forget the pasta! Please email your recipes and a brief story and/or helpful hint to [g\\_mcbyrne@yahoo.com](mailto:g_mcbyrne@yahoo.com).

### Chicken Francese

#### Ingredients

#### Chicken

6-8 chicken cutlets (pounded thin)	2 lge. eggs
2 tbsp. milk	½ tsp. salt
½ tsp. pepper	1 cup all-purpose flour
2 tbsp. unsalted butter	2 tbsp. olive oil

#### Sauce

4 tbsp. unsalted butter, divided	¼ cup minced sweet onion
2 tbsp. all-purpose flour	½ cup dry white wine
¼ cup fresh squeezed lemon (about 2 juicy lemons)	
2 cups low-sodium chicken broth (or chicken stock)	
salt and pepper to taste	minced fresh parsley leaves
sliced lemon, for garnish	

### Instructions

Whisk together the eggs and milk. Set aside. Combine salt, pepper and flour in a separate shallow bowl and place next to the egg wash. Line a baking sheet with paper towels and set aside. In a large skillet, heat 2 tbsp. butter and 2 tbsp. olive oil over medium heat until the butter is melted and the foaming stops. Using tongs, dredge the chicken cutlets in the flour mixture shaking off the excess.

Dip the chicken in the egg mixture allowing the extra egg to drip back into the bowl. Transfer to the flour once again, turning to coat. Shake off the extra flour and place in the hot skillet. Cook 2-3 cutlets at a time, turning once, until the chicken is well browned, about 3 minutes on each side. Transfer to the paper towel lined baking sheet. Repeat, adding more butter and olive oil if needed until all chicken is cooked. Discard the grease and wipe out the skillet with clean paper towels. Next add 3 tbsp. butter to the skillet over medium heat. Add the minced onion and cook until soft. Add 2 tbsp. flour and stir for 2 minutes. Add the wine, lemon juice and chicken broth. Increase the temperature to medium high and bring to a boil, stirring constantly. Reduce the heat to medium and cook the sauce, stirring frequently, until it is reduced to about 1 ½ cups and slightly thickened, about 10 minutes. Pour the sauce through a fine mesh sieve to remove the onions, if desired. Return the sauce to the pan and reduce heat to low. Add the last tbsp. of butter to the sauce. Stir gently until melted. Check the seasoning and add salt and pepper as needed. The lemon flavor will be intense. Add the chicken to the sauce and heat gently for 4-5 minutes, turning once, or until heated through. Serve immediately. ENJOY!

### \*\*\*HELPFUL HINT\*\*\*

Here are the proper steps for removing a tick, according to the CDC:

1. Using a pair of fine-tipped tweezers, grasp the tick as close to the skin as possible.
2. Pull straight up with steady, even pressure. "Press down on the skin on either side of the tick so that the skin doesn't pull up when you pull the tick off," Dr. Lai says. "This lessens any pinching sensation your child may feel."
3. Thoroughly clean the bite (and your hands) with rubbing alcohol or soap and water.

**JUSTICE of the PEACE**  
and  
**Notary Public**  
Mary Hull 847-9718

**SULLIVAN CONGREGATIONAL CHURCH**

Sunday service 9:30 am  
**Pastor Christopher Cornell**  
Phone 852-0895  
Facility Rental: Chip & Kathy Woodbury (357-3445)

**Buy or sell real estate with your neighborhood  
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OR

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<https://www.cvtc-nh.org/>

If you can volunteer some of your time, we can  
always use more drivers!

### **TOWN PHONE NUMBERS**

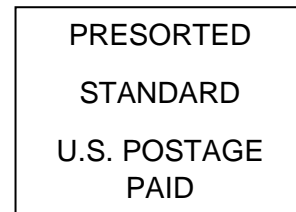
Town Hall 847-3316  
Town Highway Dept. 847-3366  
Fire Station 847-9020  
Sullivan Library 847-3458  
Sullivan Post Office 847-9720  
Nelson School 847-3408  
Keene Middle School 352-9020  
Keene High School 352-0640  
Sheriff (non-emergency) 352-4238

### **NEWSLETTER INFORMATION**

The Sullivan Newsletter is published 6 times a year. It is mailed free of charge to Sullivan residents and interested landowners/taxpayers. Subscriptions are \$5 a year for non-taxpayers. Classifieds are \$10 a year; \$2.50 per issue, \$45 per full page or \$25 for ½ page. Make checks out to Sullivan Newsletter. Mail to PO Box 110; Sullivan, NH 03445 or drop it off at the town hall with town clerk Mary Hull or administrative assistant. **Deadline for the next newsletter is 20 April 2020.** News items may be left in the Sullivan Library Book Box, mailed to PO Box 110 Sullivan 03445 (labeled Newsletter) or e-mailed (preferred) to: [\*\*bcummings@myfairpoint.net\*\*](mailto:bcummings@myfairpoint.net)  
Editor: Becky Cummings 847-3477 Assistant Editor: Gaynelle Pratt

## **SULLIVAN NEWSLETTER**

PO Box 110  
Sullivan, NH 03445



**POSTAL PATRON  
SULLIVAN, NH 03445**