

## *Sullivan Community Newsletter*

Vol. 40 No. 2

Sullivan, NH

Sept. – Oct. 2020

### **STATE PRIMARY ELECTION Sullivan Town Hall – Sept. 8 MASKS PLEASE!**

The NH State Primary Election is September 8<sup>th</sup> with polls open from 8 am to 7 pm. Sample ballots can be found at the town hall, library, post office and on the town website.

**Absentee ballots** for either election are available from Town Clerk, Mary Hull. Stop by the Town Hall during regular office hours or call 847-3316 for information. **Note: The day before the Election is Labor Day. If voting absentee, vote early!**

#### **SEE SAMPLE BALLOTS ON THE TOWN WEBSITE!**

<https://townofsullivannh.com/>

Click on the link at the bottom of the home page or find them under “Community”

#### **GENERAL ELECTION DAY - Nov. 3**

NH's General Election (Presidential) is Nov. 3<sup>rd</sup> with voting from 8 am to 7 pm at the Sullivan Town Hall. You do not need to declare a party to vote in this election.

Remember to bring your photo ID's to both Elections.  
The Town Clerk's office will be closed on Election Days.

**Not registered to vote?** You can register anytime with the Town Clerk. There will also be a Supervisor's Session at the Library on Aug. 29 from 11 to 11:30am. Bring proof of residency, citizenship and age.

See inside for more important election information!

### **Save the Date! Sullivan Fire Department DRIVE THRU BBQ!**

Join us on Saturday September 26th at the Station from noon-4pm for our well-known BBQ Pulled Pork & Beef Brisket Meals, including sides, dessert and a drink. Enjoy your meal to-go for \$12.

We will see you at the drive-thru on the 26th or reserve your meal by calling the station at 847-9020; leave a message with your contact info, meat choice, number of meals and expected pick-up time.

Or take advantage of our **meal delivery service within Sullivan**. Call ahead for meal choice to be delivered between 4 & 4:30pm.

Also, make sure to get your tickets for our **3rd Annual October Calendar Raffle**. See any department member or stop by the fire station Wednesday nights between 7 and 9pm. We will also have them for sale at our BBQ Drive Thru. 31 prizes will be raffled off in the month of October. \$5 per ticket or 5 tickets for \$20. Thank you for your continued support throughout the year. We hope to see you on the 26th!

**FAMILY HIKE TO THE STONE CHAMBER & TABLE ROCK – Sept. 19 (rain date Sept. 20)  
See inside**

## **Elections 2020**

### **Notes from Moderator Chris Pratt**

As you probably know, this will be an election like no other. There have been a lot of issues raised as to the safety of voting and whether or not the State of New Hampshire is ready for the 2020 season. The answer is “yes”. Your town election officials have been attending a number of “Zoom” classes over the past month or so, and we can say with some confidence that we are as prepared as we are ever going to be.

Because of Covid-19, we will be redesigning our town polling place for the upcoming primary election on September 8 and the general election on November 3. The new traffic pattern is designed to keep voters at a safe distance apart and ensuring that you will be able to move in and out of the building as quickly and efficiently as possible.

**Voting Absentee:** Because of Covid-19 the NH Secretary of State and Attorney General have made some allowances for this election cycle which make absentee voting easier. **First and foremost**, if you have any doubts about the safety of voting in person, please take advantage of the absentee ballot. You are permitted under the new rules to use Covid-19 as a reason to request an absentee ballot. However, do not delay your decision. The US Postal Service can only guarantee that an absentee ballot will arrive at the Town Hall within two days, 95% of the time. Keep in mind that Monday, September 7, is a postal holiday. If you are unsure of the postal service, please bring the ballot to the town hall in person and give it to the town clerk during regular business hours (10-2 Tuesday-Thursday). The new rules allow us to accept in-person absentee ballots on the day of the election. Also, voters who cannot wear a face mask may be given an absentee application and ballot on election day. They are allowed to fill it out in their vehicle and return it to the entrance of the town hall.

#### **Voting In-Person:**

- Entrance will be through the “handicapped” door which faces Centre Street.
- Exit will be via the side door which faces the parking lot.
- Please have your photo ID out and ready to present before you enter the hall.
- 6-foot markings will be placed along the route. Please use them as a guide for proper distance.
- Please wear a face mask. If you do not have one, one will be provided.
- At the door, voters will be greeted by the Town Clerk and an Assistant Moderator. They will assist you with a face mask if you do not have one. They will provide you directions to navigate the tables.
- If you are not sure if you are registered to vote, ask the greeters. They will have copies of the registration list. If you are not registered, you will be directed to the Supervisors of the Checklist.
- The check-in and check-out procedure will be the same, but the tables will be rearranged.
- Remember if you are an “undeclared” voter who wishes to cast a ballot in either the Republican or Democratic Party Primary and then return to “undeclared”, you will need to change your party status, after you vote. A Supervisor will be next to the ballot box to assist you.
- Voting will take place in the booths, but because of social distancing, only two booths will be available. Voting screens will be set up along the far wall as an alternative.
- When you have completed your ballot, go to the check-out desk and then to the Moderator to cast your ballot. A Supervisor will be there as well for those who wish to change their parties.

**VOTING – ABSENTEE (BY MAIL)  
OR IN-PERSON?  
COVID-19 RELATED REGISTRATION AND VOTING INSTRUCTIONS**

Registering to vote and voting in person at 2020 elections may pose a health risk to some due to the COVID-19 health emergency. You may register and vote by absentee (by mail) if:

- You are ill due to COVID-19, or caring for someone with COVID-19/symptoms; or
- You are concerned that registering or voting in person will expose you or others to COVID-19.

Note: other reasons for voting absentee are listed on the application.

The term “disability” in the election law extends to these circumstances. Even if you do not consider yourself a person with disability in other circumstances, this term applies for registering to vote and voting in 2020. The opportunity to register and vote absentee due to disability from COVID-19 will apply in 2020, regardless of the future development of the public health crisis. You must sign the “disability” affidavit on the forms for absentee registration and absentee voting.

Request your absentee ballot from your town clerk as early as possible; or download an Absentee Ballot Application at: <http://sos.nh.gov/ElecForms2.aspx>

If you are returning your completed absentee ballot by US Mail, the clerk must receive it by 5:00 p.m. on Election Day. To increase the likelihood the absentee ballot arrives on time and to assist with an expected high volume of absentee ballots, we recommend mailing it at least two weeks before the Election. After 5 days, check the Voter Information Lookup, Absentee Ballot link, to see if your clerk has received the ballot. Contact your clerk if your ballot has not been received. You may also deliver it to the clerk’s office in-person or by a delivery agent until 5:00 p.m. on the day before the election. A delivery agent may deliver it to the clerk at the polling place until 5 p.m. on election day. Family members, nursing home and elder care facility administrators and a person assisting a voter with a disability who signs the absentee ballot affidavit (limited to delivering ballots for 4 voters) may be a delivery agent.

**Note: The day before the Election is Labor Day. If voting absentee, vote early!**

**NOT REGISTERED TO VOTE?**

The easiest and quickest way to register is in person with the Town Clerk anytime the office is open or with the Supervisors, when they hold a session. Next session is Aug. 29 at the Sullivan Library at 11am.

Or, if you cannot register in person, call and request an absentee registration form and instructions from your clerk before requesting an absentee ballot. Upon registering to vote, you must provide copies of your proof of identity and proof of domicile.

**Proof documents include:**

- A. A current and valid New Hampshire driver’s license, an armed services identification, a photo identification issued by the United States government that shows a name or address; or

Or

- B. A copy of a current photo identification and
1. Current utility bill
  2. Bank statement
  3. Government check
  4. Paycheck
  5. Other document showing an individual’s name and address; or

Or

- C. RSA 659:13 also allows the following as proof of identity
1. A driver’s license or non-driver ID issued by any state or the federal government
  2. A United States armed services identification card
  3. A United States passport or passcard
  4. A valid student identification card issued by a New Hampshire college, university, or career school, a New Hampshire public or private high school, which is current or which expired not more than 5 years ago.

A reminder - it is requested people wear masks and remember physical distancing when registering and voting. The election workers will be.

**Deadline for Next Newsletter – Oct. 15!**

## FARM STAND TO OPEN ON AUGUST 29<sup>TH</sup> AT ANGEL WING FARM

Angel Wing Farm, 270A Centre Street, Sullivan is opening its farm stand on Saturdays from 10am-2pm, starting August 29<sup>th</sup>. Stop by and see what fresh vegetables, fruits, honey, jams and jellies and eggs they have available. Everything is very fresh and vegetables are pre-washed.

### “Library Footnotes”

Summer is over, school has started up again, the scent of pumpkins and apples are beginning to waft over everything... Some things remain constant, no matter what life may throw our way. Have you ever noticed that? The sun still rises and sets, the seasons still come and go, and we at the Sullivan Public Library are here to help you find your next book series or standalone novel to read. Reading not your thing? No problem! We also offer movies that you may borrow, or audio books to listen to on your commute every day.

Some of the new additions to our collection are:

The entire Lewis Cole mystery series by Brendan DuBois  
*Bear Town* – Fredrik Backman  
*We Ride Upon Sticks* – Quan Barry  
*The Regrets* – Amy Bonnaffons  
*The Yellow House* – Patricia Falvey  
*Unsheltered* – Barbara Kingsolver  
*Louisa and the Missing Heiress* – Anna Maclean  
*Bink And Gollie: Best Friends Forever* – Kate DiCamillo and Alison McGhee

We hope that you will be able to come check out these new books as well as the rest of our collection soon.

Respectfully yours,

Paulette Tuttle and Dott Miles

603-847-3458

[sullivanpubliclibrary@gmail.com](mailto:sullivanpubliclibrary@gmail.com)

**VOLUNTEERS WANTED!** Do you have a little extra time now and then? Do you like being around books, DVD's and people? The library could use some help. Stop in and see Paulette or Dott!

**THANKS FOR THE NEWSPAPERS!** Thank you to everyone who has dropped off their old newsprint at the library. Keep them coming – they are very much appreciated.

Coming soon to the library...

## HALLOWEEN MEMORIES...

Do you remember trick or treating when you were a kid? Perhaps you stopped at the McMahon home in East Sullivan where you were asked to do something rather unusual: write your name on a piece of paper. Edna McMahon loved Halloween – and children – and wanted to have a record of her visitors. Many years later, these papers have been found. The originals are going to be on display at the Sullivan Library during October.

**Can you help with our display?** Do you have pictures of Halloweens past? Does anyone have a picture of the bridge “decorated”? Kathleen (McMahon) Wheeler is helping her Aunt Pat (McMahon) Clark with the display. If you can help, call or text Kathleen at 603-852-4517 or email her at [kd3960@yahoo.com](mailto:kd3960@yahoo.com).

### Public Notice.

The Sullivan Public Library Board of Trustees will hold their monthly meetings on September 10, October 8 and November 12, 2020 at 3:30 PM at the library. The purpose of the meetings will be to formally receive any donations, hear reports, and conduct any business related to the administration of the library. As always, the public is welcome.

We make every effort to ensure the accuracy of the information in this newsletter. However, you should always call ahead or check the website to confirm dates, times, location and other information.



## SEE SULLIVAN'S STONE CHAMBER AND TABLE ROCK!

### Join our Family Hike! Sponsored by the Sullivan Conservation Commission

#### A Family Hike with a Little History to the Stone Chamber & Table Rock!

**Sept. 19, 1 pm** – Meet & park at Henry Dr. (off South Rd.) or on the road near the bar-way across the street. If parking on Henry Dr., leave room for cars to pass. **Rain Date:** Sept. 20, 1

pm  
Join us for a short fall hike to the Sullivan's Stone Chamber and Table Rock. Learn a little history, including some very interesting stories along the way from town historian, Chris Pratt. See the Archives article that follows for more information on both places. The ground is fairly level, but could be a little rough in areas – basically a moderate hike/walk. During this Covid-19 ridden era, please bring your own water/refreshments. Also, bring along your masks – we'll definitely need them when we're in the chamber and possibly during the hike.

Conservation meetings are at 6:30 on the 2<sup>nd</sup> Wednesday of the month. Next meeting is Sept. 9 at the Town Hall.

## From the Archives

by Chris Pratt

At the end of September, the Sullivan Conservation Commission will sponsor a hike to tour two places on South Road—**Table Rock** and **Sullivan's Stone Chamber**. Table Rock appears to be a natural phenomenon while the Sullivan Chamber is clearly man made. Both carry an aura of mystery and have been the subject of much speculation.

Table Rock is exactly that—a rock table. A large stone slab sets on smaller stones to form a large, table-like structure. It's not very high. So, if one wanted to use it as a table one would have to sit on the ground. In ancient times when New England was covered by glaciers, pieces of stone would often be broken off ledges by the pressure of the slowly moving ice. Such stones would be carried for miles as the glacier moved. When the ice age ended and the glaciers retreated such stones would be deposited on the ground. Sullivan has a number of these stones—often called a glacial erratic—which are usually free-standing on pieces of bedrock or other stones. It is certainly possible that Table Rock fits that description. Of course, the mystery is how it happened to land on a spot where it could be supported by well-balanced stones.

The Sullivan Chamber is a room about 10 feet by 11 feet, built of stone. Most of the stones are fitted together but one wall is mortared. The stone slabs that form the roof weigh several tons and are supported by stone pillars that are carefully fitted into the structure. After its construction, the room was covered with dirt to form a mound. There are no other structures in town quite like it. Its most probable use was as a root cellar. However, the mystery is why anyone would take the time and effort to build such an elaborate structure. There is a house foundation nearby as well as what appears to be a barn foundation. Since it is close to the farm buildings, the root vegetables could have been used for both human and animal consumption.

The farm was settled by Ezra Osgood in 1794. His descendants occupied the land until 1857 when a fire destroyed the place. The land eventually became part of the Nims/Brooks farm to the south. However, we don't know when the chamber was constructed. Eventually, its use and knowledge of its purpose disappeared.

In the summer of 1982, an investigation of the chamber was conducted by an archaeologist named Colgate Gilbert. Mr. Gilbert was associated with the New England Antiquities Research Association who published his findings. The purpose of the investigation was to shed light on some of the other chambers around the state. During the 19<sup>th</sup> century a number of amateur historians and archaeologists set out to prove various theories on who might have built the chambers. Not content with the logical explanations that they had an agricultural use, these people believed that the chambers were built by Native Americans, Vikings or Irish Monks. They excavated a number of sites—most notably a place called Mystery Hill in Salem, NH. In most cases, they disturbed the ground by using poor research techniques and even threw out artifacts that did not fit their theories. The Sullivan Chamber was apparently not disturbed, so it made a perfect site for Mr. Gilbert's study.

He mapped the site, researched property records and documented evidence of agricultural activity. He returned the following summer and conducted a dig on the site. One of the interesting objects he found was an 1807 penny within the foundation stones. It was common practice in those days to place a coin in the foundation of new construction as a

good luck charm. This also excludes the possibility of it being built earlier than 1807 or that it was built by predecessors to the settlement of Sullivan. From his study of property records, Mr. Gilbert noted the existence of a cider mill nearby. This was probably the cider mill belonging to Roswell and Erastus Hubbard, and it is possible that the site was used to store apples for that enterprise which accounts for the large size of the structure.

Mr. Gilbert's report does not reach any definitive conclusions. After all, the evidence is thin and the records are frustratingly incomplete. However, he is certain that the structure reflects the stone work and construction techniques of the 18<sup>th</sup> and 19<sup>th</sup> centuries which fits the time period when the place was an active farm.

## **GO WILD: THINGS YOUR KIDS CAN DO OUTSIDE**

The Harris Center shares some ideas for activities  
that kids can do as a break from screen-based remote learning.

### **GUARANTEED - THERE ARE SOME GREAT IDEAS HERE!**

The Harris Center connects people to the natural world through land protection, education of all ages, conservation research, and programs that encourage active participation in the great outdoors. There are some great ideas here!

<https://harriscenter.org/things-your-kids-can-do-outside>

### **VETERAN APPRECIATION MONTH!**

**Saturdays during the month of September  
Farmers' Markets**

Fridays 3pm - 6pm Main St. in Jaffrey, NH  
Saturdays 9am - pm Gilbo Avenue in Keene  
Sundays 9am -1pm Main St. in Hinsdale, NH

Cheshire County Veterans are invited to attend the TEAM Jaffrey, Keene, and Hinsdale Farmers' Markets to receive \$20 each week in September! To receive a voucher, all veterans must present proof of veteran or active duty status, as well as proof of Cheshire County, NH residency. Valid forms of ID include: (1) a copy of your DD214, (2) your healthcare enrollee ID card from Veteran's Affairs or (3) your NH Driver's License with a Veterans designation.

Vouchers have no cash value and are non-transferrable. Vouchers may only be redeemed for food items during September 2020. Veterans are welcome to attend every market. (First come, first served basis while funding supplies last!) <http://cheshireconservation.org/veteran-appreciation-month>

### **ADD SOME COLOR TO YOUR YARD!**

**Summer Bulb Sale!**

**Cheshire County Conservation Now Accepting Orders**

Thinking about adding some color to your yard or garden? If so, you'll want to check out the Cheshire County Conservation District's Summer Bulb Sale. The CCCD is working in partnership with Conservation Districts across the state to offer a range of summer bulbs at a discount to customers.

Choose from your classic tulips, to hyacinths, daffodils, and even garlic, in quantities of 5, 10, and 25 bulbs. Costs vary, so visit the CCCD's website to view their pricing, color, and description sheets, or to download an order form: <http://cheshireconservation.org/plant-and-seed-sales>

The deadline to submit your order form and payment is Tuesday, September 8th. Checks should be made out to "CCCD" and mailed to 11 Industrial Park Drive Walpole, NH 03608. In light of the COVID19 pandemic, the CCCD will host two outdoor pick up days for customers. All bulb orders will be available for pick up at The Farmers' Market of Keene on either Tuesday, October 6th from 3pm-6pm or on Saturday, October 10th from 9am-1pm. The Farmers' Market of Keene is located on Gilbo Ave. across from Lindy's Diner.

More information can be found online. To request a hard copy order form, contact the Conservation District office at 756-2988 x3011 or send an email to [lola@cheshireconservation.org](mailto:lola@cheshireconservation.org)



## From Number One and Number Two; Your Septic System and You



Distancing yourself from your own waste one might argue is instinctual. The cleverness of people to use building location or pipes to empty waste into nearby streams is over 6000 years old. For inhabitants living in locales where streams were distant, a makeshift outhouse was dug and not surprisingly was usually some distance from the domicile. It wasn't until the 1860s that Jean-Louis Mouras of France developed what we would recognize today as a modern Septic System. No doubt his winter treks to an outhouse to answer the call of nature were the catalyst for change.

From Mesopotamia to the Greeks and Romans, Chinese Dynasties and New World settlements, civilization has suffered from water-borne diseases that killed millions. Civic governance began to ensure that if you were distancing yourself from your waste, you couldn't push it upon your neighbor....although the phrase "the grass is always greener" perhaps has some origins here...

As a rural home owner, your septic system, although frequently taken for granted, is a vital part of your home's function. Depending on the age of your specific septic system, the design and efficiency of the system could vary. Most systems consist of a tank where the waste or sludge settles at the bottom, while scum (oils, fats and greases) float at the top. The waste water slowly flows into a leach field which disperses the waste water to percolate into the soil. A typical septic system will last 25 to 30 years when properly maintained. Most problems stem from the tank not being emptied frequently enough which can increase the potential for the scum and sludge to enter the leach field clogging it. There are many factors concerning how often you should have your septic tank emptied. The number of people in your household, the age of your system, the size of your tank and even the populations of bacteria within the tank itself. Luckily, we have a number of experienced septic professionals in town.

The town of Sullivan follows State of NH regulations regarding septic systems. These regulations are enforced through the Department of Environmental Services. Any new construction requiring a septic system, or a replacement system, must go through an application process governed by the state. Although there are many considerations for each location, you should be aware that all septic systems must be at least 100 ft. from any wetland, are dependent on soil percolation tests and any request for a building permit from the town must have a septic system approval before the permit will be issued. Sullivan can accept and approve the permit application prior to sending it to the State to help speed the timing of your project. Once the application is approved by the Selectmen, it can be then forwarded to the State for approval by your chosen contractor. State approval must be obtained however.

Additionally, seasonal residences, RVs or temporary shelters also require proper waste disposal. Any seasonal or permanent dwelling must have a State approved septic system or alternative disposal system. Although these requirements can be confusing to navigate, the Sullivan Selectman and Planning Board will be happy to help you navigate the application process. We invite you to use the resources on our town's website as well as the New Hampshire Department of Environmental Services to help in the process.

<https://townofsullivannh.com/>

<https://www.des.nh.gov/organization/divisions/water/ssb/>

Paul Bolduc - Selectman

# Household Hazardous Waste Collection!

*A great opportunity to clean toxic wastes from your basement, workbench, garage, and cupboards.*

**Fall 2020**

Sat. Sept. 12    Wed. Sept. 16    Sat. Sept. 26  
Sat. Oct. 3    Wed. Oct. 14    Sat. Oct. 24

**All collections run 8:00 AM - 1:00 PM**

Keene Recycling Center, 55 Old Summit Road, Keene

<https://ci.keene.nh.us/public-works/household-hazardous-waste-schedule>

## **What to Bring**

Products marked toxic, poison, corrosive, irritant, hazardous, flammable, danger.

If you think it's hazardous, bring it up.

**What Not to Bring:** empty containers (can be recycled), latex paint, ammunition, fireworks, radioactive materials, makeup & toiletries

**Other Information:** Containers must be labeled as to their contents. No containers larger than 10 gallons will be accepted.

*Collection takes approximately 10 minutes from time of arrival.*

## **SCHOOL NEWS**

### **SAU29 COVID-19 Update**

The following is from an article put out by the Keene School District on August 17. Because of on-going changes with the virus and how it is affecting different communities, we recommend you contact your local school officials for up-to-date information. <https://nel.sau29.org/apps/news/article/1275919>

Where our schools stand at publication:

**Keene:** Adopted the blended hybrid plan and modified the school calendar with staff now beginning on August 31st, students beginning on September 10 and the last day of school for students shifting to June 23rd. "Letters of Intent" went out to families August 10th.

**Nelson:** Adopted the blended hybrid plan and modified the school calendar with staff beginning on September 1st, students beginning on September 10th and the last day of school for students is shifting to June 24th. "Letters of Intent" went out to families August 12th.

**Contact Information for SAU 29/Keene:** Dr. Rick Matte is the lead contact person for all COVID-19 inquiries and concerns at all SAU 29 schools and districts. He can be reached at [rmatte@sau29.org](mailto:rmatte@sau29.org).

#### **Contact Information Nelson/Sullivan:**

Kelsey Kilburn, Nelson School Principal [kkilburn@sau29.org](mailto:kkilburn@sau29.org)

Sullivan School District Chairman; Michael Brooks [sullivanschooldistrict.chair@gmail.com](mailto:sullivanschooldistrict.chair@gmail.com)

"I'm sure that we're all feeling a bit overwhelmed with everything at the moment. Nobody within our districts will dispute that it is all a lot to take on. I can assure you that our staff at the building level, district level and across districts are all working feverishly to be prepared. Our Boards are fielding calls and emails, as are our administrators and office staff. Your feedback is truly appreciated, but I want to be clear that not all inputs/ideas are going to be implemented immediately. There may be some recommendations that will need additional focus and consideration while, at the same time, we're paving the road forward. Our staff are constantly considering how any procedure/protocol or recommendation/suggestion plays out for **ALL** of our students and our staff. As I've stated before, we all want the best possible outcomes for our students and staff and we will continue to work to that end."

Robert Malay, Superintendent of Schools

## **TOWN FOOD PANTRY**

If you, or someone you know needs assistance with groceries, call Gaynelle Pratt at 847-3271 or the Town Office at 847- 3316. Donations of non-perishable items may be left at the post office, library, town hall or with any church member.



# WHAT ABOUT THE CHRISTMAS HOLIDAYS?

## Santa Day

We're still hoping to have Santa Day Shopping! Donations – gently used, clean items can be dropped off at the library. Please remember that in addition to shopping for children's items, kids shop for everyone. Think of gifts for mom, dad, aunts & uncles, teenagers and grandparents. Put all items in a plastic bag so they easily be put into the closet for quarantining.

## Christmas Potluck? We need your help!

The Recreation Committee needs your help in deciding how or if we can go ahead with some sort of a Christmas program this year. With the pandemic it will involve special planning! Are you interested? Do you have any suggestions?

Please contact us at: [Sullivanrec@gmail.com](mailto:Sullivanrec@gmail.com) so we can decide how or if to proceed.

## Country Christmas Craft Fair

Unfortunately, the Friends of the Library Christmas Craft Fair at the church has been cancelled this year.

## HOPING TO HOLD A YARD SALE! Oct. 10 – Church Lawn

Plans are in the works for a yard sale on Oct. 10 from 10am to 2pm on the church lawn. We've had many things donated, beginning in the spring, before the virus really hit, and the items have kept coming in. People have been stuck at home and are cleaning out lots of "stuff" they no longer need and several folks in town moved and donated a lot. Watch for our sign on the church lawn and ads in the Sentinel and Shopper as the date gets closer.

## RECIPE CORNER

with Ginni McByrne

As some of you well know, Jim and I are moving. It is with great sorrow and sadness that we say good-bye to Sullivan. Although we haven't been here that long, it was nice to call this town home. And the people of Sullivan have always made us feel like we were home. Thank you for your friendship, you will all be greatly missed. This will be my last recipe. I hope you will enjoy it. I posted my Kielbasa Casserole a while ago, which is similar to this except this time it is made on the stove top and we are using fresh cabbage not sauerkraut. This is great on those cool days of fall.

### Kielbasa and Cabbage

1-2 links of smoked Kielbasa  
½ head of cabbage

½ lb. bacon  
1 medium onion

Cook bacon in a pan on the stove top until well done. While bacon is cooking slice onion into big slices, then cut in half. Next slice cabbage into big slices and cut into chunks. When bacon is done, remove from pan onto a paper towel covered plate. Now the next part depends on how much bacon fat you want to use. I make sure it is covering the bottom of the pan. Place onion pieces into the bacon fat, cook for about 5 minutes, then add cabbage pieces. While they are cooking cut your kielbasa into slices. When the cabbage and onion look like they are just starting to soften add the kielbasa. Break the bacon slices into small pieces and add to the mixture. Cook covered for about 15-20 minutes. ENJOY!

### \*\*\*HELPFUL HINT\*\*\*

\*\*I know we have all heard this so many times, we're about to scream BUT it really can't be said enough. - WASH YOUR HANDS! Keeping hands clean is one of the most important steps you can take to avoid getting sick and spreading germs to others. It's best to wash your hands with soap and clean running water for 20 seconds. If that's not possible, use alcohol-based hand rubs.\*\*

*"Miss you all...have a great fall and holiday season"*

## WANT TO SAVE MONEY ON YOUR ELECTRIC BILL?

NHSaves provides various programs to help residents, businesses and towns in New Hampshire save on operating expenses and reduce the cost of completing energy efficiency improvements. Based on the assessment, you may be eligible for a 50% incentive, up to \$8,000, to help you pay for any of the qualified measures including lighting upgrades, water conservation measures, air sealing, and insulation.

\*There is a \$100 fee for the in-home energy audit, which includes diagnostic testing for air and duct leakage. If you decide to move forward with any of the audit recommendations, this fee will be deducted from the cost of the project.

<https://nhsaves.com/programs/energy-audits-weatherization/>

**JUSTICE of the PEACE**  
and  
**Notary Public**  
Mary Hull 847-9718

**SULLIVAN CONGREGATIONAL CHURCH**  
Sunday service 9:30 am  
**Pastor Christopher Cornell**  
Phone 852-0895  
Facility Rental: Chip & Kathy Woodbury (357-3445)

**Buy or sell real estate with your neighborhood REALTOR**  
357-3035 x 20 & 209-4151  
**Stephanie Jacques, Associate Broker**  
Greenwald Realty  
18 years experience selling real estate in the Monadnock Region

**OTTERBROOK CONSTRUCTION**  
847-9673  
PO Box 203 Sullivan NH  
Building & remodeling  
Free estimates/consultations  
All phases of construction  
Earl Creasey

**NH PIONEER CHIMNEY & HOME REPAIR**  
Route 9 Antrim  
Specializing in all types of chimney work including: chimney repair, cleaning, installations (masonry or metal), relining, pointing, waterproofing, critter removal, caps, rebuilds, relining and leak stopping.  
He can clean that dryer vent for you, too.  
Veteran & Senior Discounts  
Insured – Free Estimates  
Marcel Couturier 588-3908

**KEENE TRANSMISSION EXCHANGE**  
Transmission repair, Rebuilds, Remans  
Install clutches – Trans filters  
State Inspections  
Pickup & Delivery Available  
251 Gilsum Rd., Sullivan  
Call Kevin Wheeler 847-9031

**JOHN BOLLES CONSTRUCTION**  
Excavating  
Builders & Riggers  
Septic Systems Concrete Work  
South Rd Sullivan  
352-8821

**CARDINAL SURVEYING & LAND PLANNING**  
"KNOW YOUR BOUNDARIES"  
Wendy Pelletier, LLS  
T. 603-499-6151  
C. 603-209-1989  
[wendy@cardinalsurveying.net](mailto:wendy@cardinalsurveying.net)  
[www.cardinalsurveying.net](http://www.cardinalsurveying.net)

**"DJ KK" - Kris Kleine**  
**DJ Entertainment**  
Weddings Bar/Bat Mitzvahs Private Parties Special Events School Dances Restaurants/Bars Sound Equipment and Lighting  
Need a Band?  
For Service Call/Text:  
603-209-5515  
[kriskleine@yahoo.com](mailto:kriskleine@yahoo.com)

**ELECTRICAL SOLUTIONS NEW ENGLAND, LLC (ESNE)**  
Residential & Commercial, Ductless AC, Generators  
Proprietor: Tom Pinard  
PO Box 14  
Sullivan 03445  
(603) 757-2462  
<https://www.facebook.com/contact.esne/>

**LACKEY PRECISION MACHINING LLC**  
CNC Milling and Turning  
Prototype & Small Production Runs  
Frank Lackey 603-847-3237  
233 South Rd.  
[lackey@myfairpoint.net](mailto:lackey@myfairpoint.net)

### **"NO-FEE" TRANSPORTATION SERVICES AVAILABLE!**

Providing "no-fee" transportation for people who do not have access to transportation because of age, ability, economic situation or other limiting circumstances. Our trip purposes include non-emergency medical & social service appointments and the pharmacy. Call Vet or CVTC!



VOLUNTEERS ENABLING TRANSPORTATION, INC.

(603) 499-8956; Gary

OR

**CVTC** 1-877-428-2882, ext. 5

<https://www.cvtc-nh.org/>

[If you can volunteer some of your time, we can always use more drivers!](#)

### **ANGEL WING FARM STAND**

Open for business beginning Saturday August 29  
Hours of Operation Saturdays from 10 am to 2 pm  
Located at 270A Centre Street Sullivan, NH  
Look for our red, white & blue flag!  
~Visit our website for weekly market updates~  
[www.sullivancsa.com](http://www.sullivancsa.com)

### **FOR SALE BY SEALED BID**

Three 20" monitors, 2 Samsung, 1 Dell  
Please submit sealed bids by 9/10/2020 to:  
Town of Sullivan  
Selectmen's Office  
Box 110  
Sullivan, NH 03445

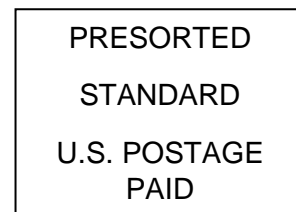
### **TOWN PHONE NUMBERS**

Town Hall 847-3316  
Town Highway Dept. 847-3366  
Fire Station 847-9020  
Sullivan Library 847-3458  
Sullivan Post Office 847-9720  
Nelson School 847-3408  
Keene Middle School 357-9020  
Keene High School 352-0640  
Sheriff (non-emergency) 352-4238

### **NEWSLETTER INFORMATION**

The Sullivan Newsletter is published 6 times a year. It is mailed free of charge to Sullivan residents and interested landowners/taxpayers. Subscriptions are \$5 a year for non-taxpayers. Classifieds are \$10 a year; \$2.50 per issue, \$45 per full page or \$25 for ½ page. Make checks out to Sullivan Newsletter. Mail to PO Box 110; Sullivan, NH 03445 or drop it off at the town hall with town clerk Mary Hull or administrative assistant. **Deadline for the next newsletter is 15 October.** News items may be left in the Sullivan Library Book Box, mailed to PO Box 110 Sullivan 03445 (labeled Newsletter) or e-mailed (preferred) to: [bcummings@myfairpoint.net](mailto:bcummings@myfairpoint.net)  
Editor: Becky Cummings 847-3477 Assistant Editor: Gaynelle Pratt

**SULLIVAN NEWSLETTER**  
**PO Box 110**  
**Sullivan, NH 03445**



**POSTAL PATRON**  
**SULLIVAN, NH 03445**