



# THE TOWN OF SULLIVAN, NH

Office of the Sullivan Board of Selectmen  
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## SEPTIC SYSTEM APPLICATION AND PRE-APPROVAL FORM

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

1. Site and Location of System:

Lot Size Acres: \_\_\_\_\_

\_\_\_\_ - \_\_\_\_ - \_\_\_\_;  
Map Lot Sublot

Street Address \_\_\_\_\_

2. Owner: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Mailing Address \_\_\_\_\_

Street Address \_\_\_\_\_

Town/ State/ Zip \_\_\_\_\_

3. Designer: \_\_\_\_\_

System Designer Name

NH Permit No. \_\_\_\_\_

YES \_\_\_\_\_ NO \_\_\_\_\_  
(Drawing)

A Septic Design (construction) drawing must be submitted with this application.  
Changes to Design require submittal of Revised Drawing and additional Pre-Approval.

4. System Information:

New \_\_\_\_\_ Replacement \_\_\_\_\_

5. Town of Sullivan requirements:

From the Community Planning Ordinance

- Distance from Highway Right of Way (property line): 50 Ft Minimum
- Distance from property lines with adjacent properties: 20 Ft Minimum

Y/N      ACTUAL

\_\_\_\_\_      \_\_\_\_\_

Minimum Distance from normal high water level of the watercourse:

- Above 15 feet of the Ashuelot River, or an adjacent watercourse\*
- Above 10 feet of Otter Brook from Centre Street to the Roxbury Town Line
- Above 7 feet of Otter Brook from Centre Street to the Nelson Town Line
- Above 5 feet of all other perennial streams
- Above 5 feet of Bolster or Chapman Ponds\*

\_\_\_\_\_      \_\_\_\_\_  
\_\_\_\_\_      \_\_\_\_\_  
\_\_\_\_\_      \_\_\_\_\_  
\_\_\_\_\_      \_\_\_\_\_

\* Also subject to the Comprehensive Shoreland Protection Act.

From the Floodplain Development Ordinance: Is the site located within a floodplain?

- If YES, has system been designed to minimize flood damage?

\_\_\_\_\_      \_\_\_\_\_  
\_\_\_\_\_      \_\_\_\_\_

From the Wetland Conservation District Ordinance:

- Is septic tank and leach field a minimum of 100 feet from wetlands?

\_\_\_\_\_      \_\_\_\_\_

6. Does septic design appear to be in reasonable conformance with the State of NH, DES, Administrative Rules (Env-Ws 1000)?

: Yes \_\_\_\_\_ No \_\_\_\_\_

Notes about the design:

\_\_\_\_\_  
\_\_\_\_\_

7. (circle): Approved/Denied: Date \_\_\_\_/\_\_\_\_/\_\_\_\_

by Board of Sullivan Selectmen

Comments / Rationale: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

8. Drawing Rev. Letter & Date \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_

Attach Drawing: Yes \_\_\_\_\_ No \_\_\_\_\_