



# THE TOWN OF SULLIVAN, NH

Office of the Sullivan Board of Selectmen  
452 Centre Street, P O Box 110 Sullivan, NH 03445  
Phone: 603-847-3316 Fax: 603-847-9154 email: [townofsullivan@myfairpoint.net](mailto:townofsullivan@myfairpoint.net)

## SEPTIC SYSTEM APPLICATION AND PRE-APPROVAL FORM

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

1. **Site and Location of System:**

**Lot Size Acres:** \_\_\_\_\_

\_\_\_\_ - \_\_\_\_ - \_\_\_\_;  
Map Lot Sublot

\_\_\_\_\_  
Street Address

2. **Owner:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Mailing Address**

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
Town/ State/ Zip

3. **Designer:** \_\_\_\_\_

System Designer Name

\_\_\_\_\_  
NH Permit No.

YES \_\_\_\_\_ NO \_\_\_\_\_  
(Drawing)

A Septic Design (construction) drawing must be submitted with this application.  
Changes to Design require submittal of Revised Drawing and additional Pre-Approval.

4. **System Information:**

New \_\_\_\_\_ Replacement \_\_\_\_\_

5. **Town of Sullivan requirements:**

From the Community Planning Ordinance

- Distance from Highway Right of Way (property line): 50 Ft Minimum
- Distance from property lines with adjacent properties: 20 Ft Minimum

Y/N      ACTUAL

\_\_\_\_      \_\_\_\_\_

Minimum Distance from normal high water level of the watercourse:

- Above 15 feet of the Ashuelot River, or an adjacent watercourse\*
- Above 10 feet of Otter Brook from Centre Street to the Roxbury Town Line
- Above 7 feet of Otter Brook from Centre Street to the Nelson Town Line
- Above 5 feet of all other perennial streams
- Above 5 feet of Bolster or Chapman Ponds\*

\_\_\_\_      \_\_\_\_\_  
\_\_\_\_      \_\_\_\_\_  
\_\_\_\_      \_\_\_\_\_  
\_\_\_\_      \_\_\_\_\_

\* Also subject to the Comprehensive Shoreland Protection Act.

From the Floodplain Development Ordinance: Is the site located within a floodplain?

- If YES, has system been designed to minimize flood damage?

\_\_\_\_      \_\_\_\_\_  
\_\_\_\_      \_\_\_\_\_

From the Wetland Conservation District Ordinance:

- Is septic tank and leach field a minimum of 100 feet from wetlands?

\_\_\_\_      \_\_\_\_\_

6. Does septic design appear to be in reasonable conformance with the State of NH, DES, Administrative Rules (Env-Ws 1000)?

: Yes \_\_\_\_\_ No \_\_\_\_\_

Notes about the design:

7. (circle): Approved/Denied: Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Comments / Rationale:

by Board of Sullivan Selectmen

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Drawing Rev. Letter & Date \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_

Attach Drawing: Yes \_\_\_\_\_ No \_\_\_\_\_