

**Sullivan School District**

**Sullivan, New Hampshire**

**Warrant**

**2021**

To the inhabitants of the Town of Sullivan in the County of Cheshire qualified to vote in School District affairs:

**You are hereby notified to meet at the Town hall in said town, Tuesday, the 9<sup>th</sup> day of March next at 11:00 AM of the clock to act upon the following by written ballot; the polls not to close before 7:00 PM.**

**Article 1:** To choose all necessary School District officers for the ensuing year.

**You are hereby notified to meet at the Town hall in said town, Wednesday, the 10<sup>th</sup> day of March next at 7:00 PM of the clock to act upon the following subjects.**

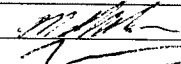
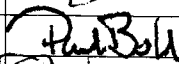
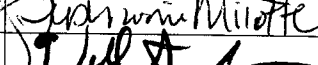
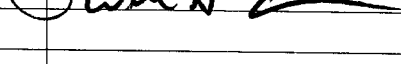
**Article 2:** To see if the District will vote to raise and appropriate the amount of \$1,752,134.00 for the support of schools, for the payment of salaries for the School District Officials and Agents, and the payment of the statutory obligations of the district for the 2021-2022 Fiscal Year. ***The School Board and The Budget Committee recommend this appropriation.*** This article does not include appropriations voted in other warrant articles.

**Article 3:** To see if the District will vote to accept reports of agents and committees as printed in the School District Annual Report contained within the Sullivan Town Report.

**Article 4:** To transact any business which may legally come before this meeting and to listen to opinions of a purely advisory nature as regards to the conduct of School District affairs for the ensuing year.

**Given under our hands, and seals at said Sullivan this 10 day of February, 2021**

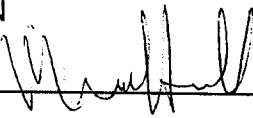
We certify and attest that on or before \_\_\_\_\_ we posted a true and attested copy of the within Warrant at the place of meeting, and like copies at \_\_\_\_\_, and delivered the original to the Town of Sullivan Officials.

Printed Name	Position	Signature
Michael Brooks	Chair	
Malinda Scherpa		
Paul Bolduc		
Stephanie Milotte		
William Thorndike		

SCHOOL BOARD

SCHOOL DISTRICT OF SULLIVAN

A true copy. ATTEST:

  
\_\_\_\_\_

School District Clerk

2-16-2021  
\_\_\_\_\_

Date